



**Notice N°1**  
**TECHNICAL COMMITTEE**  
**Post-race Check Measurement**

The following numbers are selected for inspection on November 29<sup>th</sup> according with SI 22.1.

<b>Race</b>	<b>crossing finishing line order</b>
<b>1</b>	<b>4th</b>
<b>2</b>	<b>2nd</b>
<b>3</b>	<b>3rd</b>
<b>4*</b>	<b>2nd</b>

\* - only of needed

Shaun Ritson, Technical Committee Chair  
November 28, 2022